



2010 Chapter Annual Report

All chapters are required to submit an Annual Report by June 1 to be eligible for full benefits. Please complete all areas of this form. Please PRINT or TYPE. Illegible forms will be returned.

<p>Return this form to:</p> <p>International Code Council Attn: Chapter Relations 1245 Sunbury Road, Suite 100 Westerville, OH 43081-9444</p>	<p>To contact chapter staff:</p> <p>Phone: 1-888-ICC-SAFE (422-7233), ext. 7203 Fax: (614) 890-9712 chapters@iccsafe.org www.iccsafe.org/government/chapters/</p> <p><i>If you have faxed your report and confirmed receipt, there is no need to mail an original copy.</i></p>
--	--

Contact Information

Chapter Name: VPMIA

Your Name: Robert Adkins Chapter Title: VPMIA

Phone #: (703) 792-6950 Fax #: (703) 580-1578

E-Mail: radkins@pwcgov.org

Bylaws

1. Attach a copy of your chapter constitution or bylaws ONLY if revised in the past year.

Geographical Area

2. Give us a description of the geographical area served by your chapter ONLY if any significant changes have been made in the past year.

Statistical Data

3. How many **chapter members** do you have? (For regional chapters, list how many chapters participate in the region.) 383
4. Please attach your chapter membership list/roster (PREFERABLY in electronic format.)
5. How many of your chapter members also have an **ICC membership?** (i.e. Governmental, Associate, Building Safety Professional, Certified, Student, Corporate or employees of Governmental or Corporate Members) (Regional chapters may ignore this question.) For help with this item please survey your membership or use the member lookup on our web site. _____
6. What year was your organization first established? 1962

Meetings

8. Please list the dates of **CURRENT OR FUTURE** general membership and board meetings. Also, indicate the purpose of each meeting, i.e., annual meeting, election of officers, general membership meeting, board meeting, education, etc.,

Three General Membership meetings shall be held each year.

The first shall take place approximately fourteen days prior to or fourteen days after August 1.

7/30/10

The second shall take place approximately thirty days prior to or thirty days after November 15.

10/3-5/10 Joint Conference

The third shall take place approximately fourteen days prior to or fourteen days after April 1, during the Annual School of Instruction.

4/6-4/8/11

Four Board meetings shall be held each year at a time and location determined by the President.

The first shall be held at least sixty days prior to the first General Membership meeting.

6/4/10

The second shall be held at least sixty days prior to the second General Membership meeting.

8/20/10

The third on the day of the second General Membership meeting.

10/3-5/10 Joint Conference

The fourth at least thirty days prior to the third General Membership meeting.

3/2/11